STA 1	EE OF SOU	TH CAROLINA			191409
	4 - C	.	COP		BEFORE THE
. ^	tion of Case nle: Applicat	e) ion for a Class C Charter Ce	Posted:	7 A AV Y .	IC SERVICE COMMISSION F SOUTH CAROLINA
2	·	e dba Doe's Limo	Dept:	SA	I SOUTH CAROLINA
			2/6	POS TRANS	DODTATION COVER SHEET
			Date:	\	PORTATION COVER SHEET
A	Micati	ion for a Clas	STIME	1)	
(' /	7	V) DOCK	ER: 2008 - 105 - T
	Non.	ion for a Class. Emergen	ECEIVE	D HOMB	ER. 2000 - 703 - 7
		•	MAR 1 2 2008) If this is your first	time filing an application with the PSC, you will not
			OBS		mber. The Commission will assign one to you. If you e Commission before, a Docket Number was assigned
/Dlass			T.W.W/	And should be ent	
	e type or print) nitted by:	Edge feld lo. Sa	nior litigers Com	Telephone:	803-637-5326
Add	ress:	POBOK 510 41	EW.	Fax:	803-637-4015
		15 Genter Spring	s Road	Other:	
	i	Edgefeld SC	29824	Email:	Jariffeth @ ecsociona
			=		s the filing and service of pleadings or other papers
	ed out comple		by the rubile service		uth Carolina for the purpose of docketing and must
		NAT	URE OF ACTIO	N (Check all tha	t apply)
	Application	– Class C Taxi			Request to Amend Scope of Authority
	Application	- Class C Charter			Request to Amend Tariff (rate increase, etc.)
	Application	- Class C Charter Bus			Request to Amend Passenger Limit
X	Application	- Class C Non-Emergency			Request
	Application	- Class E Household Goods	3		Exhibit
	Application	– Class E Hazardous Waste	·		Late-Filed Exhibit CEIVEI
	Application				Late-Filed Exhibit CRIVED Letter MAR 19 2008
	Request for	Extension to Comply with	Order		FRODUSED INDICTION OF
	-	Order Granting Authority to B		of	Publisher's Affidavit
	Request for	Cancellation of Certificate			Reservation Letter
	Request for	Suspension			Response
	Request for	Reinstatement			Return to Petition
				*	

FORM C-AC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

ATTN: DOCKETING DEPARTMENT 101 EXECUTIVE CENTER DRIVE

RECEIVED

COLUMBIA, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211) MAR 1 2 2008

(Office # 803-896-5100) CLASS C - NON-EMERGENCY

(Fax # - 803-896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1.	Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)
Ŀ	Edgefield Country Senior Citizens Council, Jac
2.	(a) Street Address of Applicant 15 Center Spungs Road
:	(b) Mailing address, if different from street address PO Prox 510,
	Edge Feeld SC 29824
· · · · · · · · · · · · · · · · · · ·	Paz 127 5321 SENIO
	(c) Telephone Number 803-637-5326 SS No.
3.	If incorporated, a copy of Articles of Incorporation must be attached (If incorporated outside of SC, need SC Secretary of State "Foreign Corporation" Certificate.)
4.	(a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.
5.	The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith. Non-Emugana, Transportation for Edge field and Saluda Count. The proposed list of equipment is as per Exhibit "D" included herewith. 500 May -
6.	The proposed list of equipment is as per Exhibit "D" included herewith. 500 May -

Balance at Time Application is Filed:

Applicant is financially able to furnish the services as specified in this Application and submits the following 7, statement of assets and liabilities.

BALANCE SHEET

STATE OF SOUTH CAROLINA.

·	Month: Warch Year: 2008			
Assets:				
Cash	124.711.14 DECE			
Receivables	136 44 RECEIV			
Real Estate				
Buildings and Equipment-Net	929,283.6 MAR 17.20			
Motor Vehicles-Net	1			
Sarage Equipment-Net	T, T, W, W			
Machinery and Tools-Net	1, 1, VV, W			
Supplies on Hand				
Prepaids and Other Assets	1852.06			
Total Assets	1 192 240.26			
Liabilities and Equity: Accounts Psyable				
Notes Payable				
Mortgages Payable	107 565,21			
Equipment Obligations				
Agorued Salaries and Wages	38, 254,92			
Other Accrued Obligations				
Other Liabilities				
Total Liabilities				
Capital Stock				
Retained Earnings	39,449,12			
Total Equity	607.00-1.00			
Total Liabilities and Equity	1 192 290 25			

8. Applicant is familiar with the provision of S.C. Code Ann., §58-23-10, et seq. (1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

of Edglifield Lo. Series Literal Public Convenience and Necessity as set forth in the frue and correct.	the Applicant for the Certification for the Certification for the Certification that all	icate of Public (Applicant) statements contained in the a	bove Application are
SWORN TO BEFORE ME			
Edgofield S.C 29824.	1		
his the // day of War ly 200	8: 0	A	
Saral E. Maore	James R	Thisteria.	
(Notary Public)	Signature of Applicant's	Representative)	
ornirdation Expires: Dess. 5, 2016	\bigcirc		
·	3		

EXHIBIT C

NON EMERGENCY

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

RECEIVED

MAR 1 7 2008

T,T,W,W/W

Applicant	Edge	Reld L	panty S	Crior	litigens 1	anis
For the transp	ortation of pa		•		V	
Area to be ser	rved:	Stateu	Dide.			
				,		
Number of pa	assengers:	15				
Pares:	Not	to e	ceed	1500	per no	6
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Date_ <i>My</i>	4 7, a	<u> 60 8</u>			Purpos By	
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	•	•	Title	e		

Rev. 8/00



Sorry! When printing directly from the browser your map may be incorrectly cropped. To print the entire map, try clicking the "Printer-Friendly" link at the top of your results page.



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EXHIBIT D

STATE OF SOUTH CAROLINA PUBLIC SERVICE COMMISSION

DESCRIPTION OF EQUIPMENT

VEHICLE NUMBER	MAKE	MODEL & WEIGHT CARREING YEAR SERIAL # EMPTY CAPACITY •
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		Sea 5 A
		and the second of the second o
· · · · · · · · · · · · · · · · · · ·		
:		
* Seats if p	passenger of te if equip	carrier or tonnage if freight carrier. ped with wheelchair lift
•		Edge field County Seein literas (Applicant) Connect 7, 2008 Lanes R. Graffett
\1		Appneam)
Date:	Mich.	(Applicant's Representance)
		Executive Enector (Title)
		(Title)

かみ

Property Carlot	SOUTH CAROLINA MASS TRANSIT		_
Available Avai	SRAM	Consultant: Signature Transportation	
Sun MON Tues WED	Property Contact: Jim Griffith	& Larry Bowe	
Closed 0330-1600 0330-16	MON TUES WED THURS	SAT	
12	0330-1600 0330-1600 0330-1600 0330-1600 0330	Closed	
NUMBER OF VEHICLES USED: NUMBER OF VEHICLES USED:			
SPARE NATIO #: 0.00-10.0. 0.00			
SPARE RATIO #: 25% Unit # Unit # UNE DUI SPARE RATIO #: 25% Unit # UNE DUIPING # UNIT #		_	
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VEAR WAKE MODEL ASSET # PHY COND PEAK	L	•	_
VIN # VEAR MAKE MODEL ASSET # PHY COND PEAR 287KB31YX1K657460 2001 Dodge 35-VAN 51740 287KB31YX1K657469 2001 Dodge 35-VAN 51728 1FDWE35S2H440502 2001 GOSHEN C-A-W 55724 1FDWE35S2H440502 2002 GOSHEN C-A-W 55726 1FDWE35S2H440602 2002 GOSHEN C-A-W 55726 1FDWE35S2H440602 2002 GOSHEN C-A-W 55726 1FDWE35S2H440602 2002 GOSHEN C-A-W 57436 1FDWE35S2H440602 2006 GOSHEN C-A-W 57436 1FDWE35S2H440503 2006 GOSHEN C-A-W 62175 1FDWE35S2H440503 2006 GOSHEN C-A-W 62176 1FDXE45S27DA32089 2007 GOSHEN C-A-W 62176 1FDXE46S27DA32089 2007 GOSHEN C	Unit # USE DONING ACCOUNT	ty	I m
287/RB31YX1K557460 2801 Dodge 35-VaN 51740 287/RB31Y11K557458 2001 GOSHEN C-A-W 51728 1FDWE35S2HA40505 2002 GOSHEN C-A-W 55726 1FDWE35S2HA40502 2002 GOSHEN C-A-W 57436 1FDWE35L36HA20356 2006 GOSHEN C-A-W 62174 1FDXE45S27DA32089 2007 GOSHEN C-A-W 62174 1FDXE45S27DA32089 2007 GOSHEN C-A-W 62175 1FDXE45S27DA32089 2007 GOSHEN C-A-W 62176 1FDXE45S27DA32091 2007 GOSHEN C-A-W 62176 1FDXE45S27DA32092 2007 GOSHEN C-A-W 621776 1FDXE45S27DA32099 2007 GOSHEN C-A-W 621776 1FDXE45S27DA32099 1FDXE45S27DA32099 1FDXE45S27DA32099 1FDXE45S27DA32099 1FDXE45S27DA32099 1FDXE45S27DA32091 2007 GOSHEN C-A-W 621776 1FDXE45S27DA32099 1FDXE45S27D	MODEL ASSET # PHY COND PEAK OFF-PEAN PASSENGEN	Į, į	F
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FDWE35S2HA40505	C-A-W 51728	†	7
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1FDWE35L36HA20359 2006 GOSHEN C-A-W 57438 1FDWE35L16HA20358 2007 GOSHEN C-A-W 62174 1FDXE45S27DA32091 2007 GOSHEN C-A-W 62175 1FDXE45S27DA32092 2007 GOSHEN C-A-W 62176 1FDXE45S27DA32092 2007 GOSHEN C-A-W 62176 1FBSS31L66HA52955 2006 Ford E25-VAN 85497 ###################################	₹ .	99850 15	ס
1FDWE35L16HA20358 2006 GOSHEN C-A-W 62174 1FDXE45S27DA32089 2007 GOSHEN C-A-W 62175 1FDXE45S27DA32092 2007 GOSHEN C-A-W 62175 1FDXE45S27DA32092 2007 GOSHEN C-A-W 62176 1FBSS31L66HA52955 2006 Ford E25-VAN 85497 1FBSS31L66HA52955 2007 GOSHEN 805497 1FBSS31L66HA52955 2007 GOSHEN 805475 1FBSS31L66HA52955 2007 GOSHEN 805497 1FBSS31L	C-A-W 5/430	99735 15	9
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Public Transit IXIX Contract Services OTHER	THAK & OFT THAK	SCDOT S	
Contract Services OI HER	IXIX	T	
	DI HE	- days	·

EXHIBIT FWA

	ess: PD Max 510 15 Conter Sp		C 24824
Teler	phone No. 803- 631-5524 Fax No. 803-	637-4015	
<u>U.S.J</u>	D.O.T. No. ICC No.		
1.	Does Applicant have a Safety Rating from the	U.S.D.O.T.?	
	Yes No Pending (If "yes", indicate rating and provide copy)	(Submit when received)	
	(If "yes", indicate rating and provide copy)	Satisfactory	
		Conditional	
		Unsatisfactory	
2.	Have any of Applicant's drivers or vehicles be	een places "out of service" by Transp	ort Police safety
	officers in the past twelve (12) months?		
	YesNo		
_	4 4 4 4	460	
3.	Are there currently any outstanding judgemen	it(s) against Applicant?	
	Yes No	•	•
	(If "yes", indicate nature of judgement(s).		· · ·
	motor carrier operations in South Carolina and statutes and regulations? Yes No	d does applicant agree to operate in o	compliance with these
•	=		
5.	Is the Applicant aware of the Commission's in	nsurance requirements and the insura	ince premium costs
	associated therewith?		
	Yes VNo		•
	(The attached Insurance Quote form must be com	•	
	the Commission, a copy of current insurance policumless requested.)		
	the Commission, a copy of current insurance police unless requested.)	cies may be required. Do not provide co	
	the Commission, a copy of current insurance police unless requested.)	eies may be required. Do not provide co	
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At_This	the Commission, a copy of current insurance police unless requested.) Sworn to before me Edgefuld, S.C.	eies may be required. Do not provide co	
At_This	the Commission, a copy of current insurance police unless requested.) Sworn to before me Edgefuld, S.C.	eies may be required. Do not provide co	

APPLICANT'S OATH

I, Lames R. Cariffth , verify under the laws of the State of South Carolina, that all information supplied on this form or relating to this application is true and correct. I certify that I am qualified and authorized to file this application. I certify that all vehicles owned and/or operated by the applicant have current Record of Annual Inspection forms on file at the company's primary place of business. I further certify that according to R. 103-133(4) (a), Proof Required to Justify Approving an Application, I have read the attached regulations governing Class C Non-Emergency Carriers and pledge to abide by these and all pertinent Statutes, Standards and Regulations. I am aware that willful misstatements or omissions of material facts may constitute grounds for revocation of any certificate that may be granted to me by the Commission, and/or may subject me to such other penalties as may be prescribed by South Carolina law.(Note: This oath embraces all schedules and supplemental filings to this application.)

James R. Auffein
(Applicant's Signature)

Sworn to before me

At Else is la C

This March 2008

(Notary Public)

Commission Expires: Les. 05 2016

INSURANCE QUOTE

The following insurance quote	e is for: Lounty Seur Co (Name of Motor Ca) Leater Springs Road (Aridress of Motor C	property of the same of the sa
Edgeteld	Consty Centre Co	heus bound
	P - 2 - 0. 1	Braker 29024
P.O. prof 510, 13	Cally January Motor C	Bogafield SC 29824 amer).
	perty damage limits will not be les	
	For the figure of the state of	
a. Liability Combine b. Medical Payment	d Each Occurrence \$1,000,00 Each Person \$1,000	
U. Medical I ay menu		
Amount of Premium:	Mac Maga Sintinga (Pilitaka)	Hole
Liability Insurance	<u>See</u>	attacket
The above quoted premiums	are for a term of	nths recorded to any or a lateral constant of
1		
Arsur	ance Roserve	Count
es es estados	(Insurance Company	Name)
	(Home Office Address o	f Company)
en e	o a antaganta kerrejan a sampli parahilikan s	
is familiar with the Commis	tion's Rules and Regulations relations	ing to insurance requirements and the above surance company making this quote is authorize
by the South Carolina Depar	tment of Insurance to do business	in South Carolina.
Date	(Authorized Insurance C	ompany Representative)



THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD

OFFICE OF INSURANCE RESERVE FUND POST OFFICE BOX 11066 COLUMBIA, SOUTH CAROLINA 29211

Phone: (803) 737-0020

AGENCY NUMBER FROM POLICY PERIOD TO TYPE OF ENTITY DATE PRINTED PAGE

1301903 06/05/2007 06/05/2008 POLITICAL SUBDIVISION 08 JUN 2007 1 of

NAMED INSURED AND ADDRESS
EDGEFIELD COUNTY
SENIOR CITIZENS COUNCIL
POST OFFICE BOX 510
EDGEFIELD, SC 29824

COMMON POLICY DECLARATIONS

This policy consists of the following coverage parts for which a premium charge is indicated.

Business Interruption/Extra Expense Coverage Part \$,	0.00
Automobile Physical Damage Coverage Part	•	2,313.40
Data Processing Coverage Part	5	108.50
Building and Personal Property Coverage Part	\$	378.00
Automobile Liability Coverage Part	\$	4.180.00
Inland Marine Coverage Part		0.00
Medical Professional Liability Coverage Part	•	0.00
Builders Risk Coverage Part		0.00
School Activity Vehicle Coverage Part		0.00
General Tort Liability Coverage Part		10,118.00
Underground Storage Tank Coverage Part		0.00
Total Annual Premium		17,097.90

All premium rates and premiums are subject to adjustments on each anniversary of the policy. An involce for premium due will follow.

Individual and specific policy part schedules are listed on the following pages.

In witness whereof, the South Carolina State Budget and Control Board through the Office of Insurance Reserve Fund executed and attested these presents.

JOHN B. TRUSSELL, CPCU OFFICE DIRECTOR



THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD

OFFICE OF INSURANCE RESERVE FUND POST OFFICE BOX 11066 COLUMBIA, SOUTH CAROLINA 29211

Phone: (803) 737-0020

L130190308

POLICY PERIOD FROM

TYPE OF INSURANCE

DATE PRINTED

06/05/2007 06/05/2008 AUTOMOBILE LIABILITY COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:

08 JUN 2007

CD-12 CD-20

NAMED INSURED AND ADDRESS EDGEFIELD COUNTY

SENIOR CITIZENS COUNCIL

POST OFFICE BOX 510 EDGEFIELD. SC 29824 CONTACT PERSON AND PHONE JAMES R. GRIFFITH (803)637-5326

FORM #

PAGE 5 DF

TYPE OF ACTIVITY

*** RENEWAL DECLARATION ***

ACTIVITY # 001

1 OF 1

EFFECTIVE 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

NUMBER OF VEHICLES RATE PER VEHICLE

PREMIUM

11

380.00

4,180,00

COVERAGE

LIMIT OF LIABILITY 1.000.000 COMBINED SINGLE LIMIT EACH ACCIDENT

MEDICAL PAYMENTS 1,000 EACH PERSON

UNINSURED MOTORISTS COVERAGE - BASIC LIMITS

Рһопе: (803) 797-0020



THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD

OFFICE OF INSURANCE RESERVE FUND POST OFFICE BOX 11066 COLUMBIA, SOUTH CAROLINA 29211

DATE PRINTED TYPE OF INSURANCE POLICY PERIOD POLICY NUMBER 06/05/2007 06/05/2008 AUTOMOBILE COMP AND COLLISION | 08 JUN 2007 C130190308

COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:

CD-20 CD-30

NAMED INSURED AND ADDRESS EDGEFIELD COUNTY	CONTACT PERSON AND PHONE JAMES R. GRIFFITH	FOMINI #	2 0 F 6
SENIOR CITIZENS COUNCIL	(803)637-5326 TYPE OF ACTIVITY		ACTIVITY #
POST OFFICE BOX 510 FDGEFIELD. SC 29824	*** RENEWAL DECLARATION ***	· · ·	001

1 OF 1 EFFECTIVE 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

\$200 DEDUCTIBLE COLLISION COVERAGE - \$200 DEDUCTIBLE COMPREHENSIVE

00 (b /d / = =		•		
VEHICLE NUMBER YEAR	MAKE/MODEL SERIAL NUMBER	VEHICLE COST	RATES	PREMIUMS
180 2001	FORD SUPER DUTY A94032	VAN 42,006	COMP 0.14 COLL 0.38	\$8.81 159.62
190 2001	DODGE RAM VAN 557460	24,373	COMP 0.14 COLL 0.38	34.12 92.62
200 2001	DODGE RAM VAN 557459	24.373	COMP 0.14 COLL 0.38	34.12 92.62
210 2001	DODGE RAM VAN 557458	24,373	COMP 0.14 COLL 0.38	34.12 92.62
220 2002	FORD E35 BUS A40505	40,861	COMP 0.17 COLL 0.35	69.46 143.01
230 2002	FORD GCII BUS A04682	40,861	COMP 0.17 COLL 0.35	69.46 143.01
240 2002	FORD E35 BUS A40502	40,861	COMP 0.17 COLL 0.35	69.46 143.01
250 2002	FORD E35 BUS A35639	40.861	. COMP 0.17 COLL 0.35	69.46 143.01
280 2006	FORD CG II BUS A20359	42.39	COMP 0.20	84.79 203.50
290 2006	FORD CGII BUS A20356	42,395	COLL 0.48	84.79 203.50
300 2006	FORD CGII BUS A20358	42,39	5 COMP 0.20 COLL 0.48	84.79 203.50
:		TOTAL COMPREHENTOTAL COLLISION	SIVE PREMIUM PREMIUM	693.38 1,620.02 2,313.40



THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD

OFFICE OF INSURANCE RESERVE FUND POST OFFICE BOX 11066 COLUMBIA SOUTH CAROLINA 29211

COLUMBIA, SOUTH CAROLINA 29211 Phone: (803) 737-0020

POLICY NUMBER FROM TO TO TYPE OF INSURANCE DATE PRINTED TO TO TO GENERAL TORT LIABILITY 08 JUN 2007

COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:

CD-01 CD-12

NAMED INSURED AND ADDRESS

EDGEFIELD COUNTY

SENIOR CITIZENS COUNCIL

CONTACT PERSON AND PHONE

JAMES R. GRIFFITH

(803)637-5326

TYPE OF ACTIVITY

ACTIVITY #

POST OFFICE BOX 510

EDGEFIELD, SC 29824

TYPE OF ACTIVITY

*** RENEWAL DECLARATION ***

O01

1 OF 1

EFFECTIVE 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

NUMBER OF PERSONS	RATE PER PERSON	PREMIUM	PERSONNEL CLASSIFICATION
16 7 15 43	245.00 55.00 55.00 116.00	3,920.00 385.00 825.00 4,988.00	- DIRECTORS. EXEC. MANAGERS - CLERICAL PERSONNEL - VOLUNTEERS - OTHERS
		10,118,00	- TOTAL PREMIUM

COVERAGE

LIMIT OF LIABILITY - \$600,000 PER OCCURRENCE

PREPAID LEGAL DEFENSE COSTS COVERAGE

BASIC 15,000.00 OPTIONAL .00 TOTAL 15,000.00 THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD OFFICE OF INSURANCE RESERVE FUND

POST OFFICE BOX 11066 COLUMBIA, SOUTH CAROLINA 29211

TYPE OF INSURANCE POLICY PERIOD POLICY NUMBER TO FROM | 06/05/2007|06/05/2008| DATA PROCESSING D130190308

Phone: (803) 737-0020 DATE PRINTED

08 JUN 2007

COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:

PD-01 PD-20

NAMED INSURED AND ADDRESS EDGEFIELD COUNTY SENIOR CITIZENS COUNCIL POST OFFICE BOX 510 EDGEFIELD, SC 29B24

PAGE FORM # CONTACT PERSON AND PHONE 3 OF JAMES R. GRIFFITH (803)63<u>7-</u>5326 TYPE OF ACTIVITY

ACTIVITY # 001

1

*** RENEWAL DECLARATION ***

EFFECTIVE 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY. WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

COINSURANCE: YOU MUST MAINTAIN A MINIMUM COVERAGE EQUAL TO 100% OF THE FULL REPLACEMENT VALUE OF ALL COVERED PROPERTY AT ALL INSURED'S PREMISES.

DEDUCTIBLE: STANDARD DEDUCTIBLE \$250 SPECIAL BREAKDOWN DEDUCTIBLE \$1.000

COVERAGE LIMITS: 50,000 EQUIPMENT

DATA & MEDIA / EXTRA EXPENSE: a. 20% OF EQUIPMENT LIMIT WITH \$10,000 MINIMUM/\$100,000 MAXIMUM

b. ADDITIONAL DATA & MEDIA/EXTRA EXPENSE ... \$

LIMIT OF LOCATION SEGMT/ PREMIUM RATE COVERAGE PROP NO. PROPERTY DESCRIPTION ALL LOCATIONS 10 0.217 108.50 50.000 DP EQUIPMENT 108.50 50,000 TOTALS

THE SOUTH CAROLINA STATE BUDGET AND CONTROL BOARD OFFICE OF INSURANCE RESERVE FUND POST OFFICE BOX 11066 <u>Рпопе; (603)</u> 737-0020 COLUMBIA, SOUTH CAROLINA 29211 DATE PRINTED TYPE OF INSURANCE POLICY PERIOD POLICY NUMBER 06/05/2007 06/05/2008 BUILDING AND PERSONAL PROPERTY 08 JUN 2007 COVERAGE PROVIDED UNDER THIS POLICY PART IS SUBJECT TO THE FOLLOWING FORMS:
PD-01 PD-02 PD-03 PD-04 PD-05 PD-08 PD-09 PD-10 PD-11 PD-12 PD-15 PD-27 PAGE 4 OF CONTACT PERSON AND PHONE JAMES R. GRIFFITH NAMED INSURED AND ADDRESS EDGEFIELD COUNTY (803) 537 - 5326 SENIOR CITIZENS COUNCIL ACTIVITY # TYPE OF ACTIVITY POST OFFICE BOX 510 001 *** RENEWAL DECLARATION *** EDGEFIFLD. SC 29824 1 OF 1 EFFECTIVE 12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE. COVERED CAUSES OF LOSS: EARTHQUAKE FORM FLOOD INSURANCE SPECIAL FORM BOILER AND MACHINERY COVERAGE FORM: PREMIUM INCLUDED FORMS APPLICABLE TO BOILER AND MACHINERY COVERAGE, PD-01; PD-09; PD-12 ORDINANCE AND LAW LIMIT OF INSURANCE \$100,000 OPTIONAL COVERAGES APPLICABLE ONLY WHEN ENTRIES ARE MADE IN THE BRACKETS BELOW: REPLACEMENT COST BUILDINGS (X) REPLACEMENT COST PERSONAL PROPERTY ... (X) DEDUCTIBLES: \$250 EARTHQUAKE: SPECIAL 5% DEDUCTIBLE. THIS POLICY CONTAINS A SEPARATE COVERED LOSS DEDUCTIBLE FOR EARTHQUAKE LOSSES. COINSURANCE 80%

SEGMENT NUMBER	PROPERTY DESCRIPTION/LOCATION		LIMIT OF INSURANCE	RATE	PREMIUM
10	SENIOR CITIZENS CENTER 400 CHURCH STREET EDGEFIELD	BLDG CONT	0 150,000	0.440 0.252	.00 378.00
		TOTAL	BUILDING P CONTENTS P PREMIUM	REMIUM REMIUM	.00 378.00 378.00

10,564

The State of South Carolina

EXECUTIVE DEPARTMENT

CERTIFICATE OF INCORPORATION BY THE SECRETARY OF STATE

Henry H. Herlong, Columbia Boad, Edgefield, South Carolina VHEREAS, Elizabeth B. McCord, Route 1, Trenton, South Carolina

we or more of the officers or agents appointed to supervise or manage the affairs of

EDCEFIELD COUNTY SENIOR CITIZENS COUNCIL

which has been duly and regularly organized, did on the

day of

, A. D. 19 74 , file with Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Fraternal, Charitable or other electrosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the mombers, otherwise than is above stated, nor for the insurance of life, health, academt or property; and that three lays' notice in the Edge field County News , a newspaper published in the

County of

, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarante and Potitioners further declared and affirmed;

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is FUCKFIELD COUNTY SERVICE, CITIZENS COUNCIL.

THIRD: The place at which it proposes to have its headquarters or be located in Engeliable, A. C.

FOURTH: The purpose of the said proposed Corporation is to establish, bolt, support, maintain and operate, on a non-profit hasis, programs and carvices designed to promote the physical, social and spiritual welfare of the aging of Edgefield County, in cooperation with existing agencies, institutions and organizations.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Henry M. Herlong Rev. Robert McKlennan Donothy O. Harlong

Edgefield, S. C. Trenten, S. C. Johnston, S. C.

President Ist Vice President 2nd Vice President

Elizabeth B. McCord Norgaret S. Vann

Trenton, S. G. Trenton, J. C.

Secretary Treasured

SIXTH: That they desire to be incorporated: in perpetuity

Now, THEREFORE, I. O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 3, Title 12, Code of 1962, and Acts amendatory thereto, do horsely declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conformed by said Chapter 13, Title 12, Code of 1962, and Acts amendatory therein.



GIVEN under my hand and the seal of the State, at Columbia.

day of March

in the year of our Lord one thousand nine hundred and

and in the one hundred and

year of the Independence of the

United States of America.

O. FRANK THORNTON,

Scaretary of State.

The State of South Carolina

CERTIFICATE OF INCORPORATION BY THE SECRETARY OF STATE

EXECUTIVE DEPARTMENT

WHERMAS, Henry M. Herlong, Columbia, Road, Edgalield, Smath Carolina Olianbeth p. HeCord, Route 1, Trenton, Couel Cavolino

two or more of the officers or agents appointed to supervise or manage the officer of

EDGEFIELD COUNTY SERIOR CITEGERS COUNCIL

which has been duly and regularly organized, did on the

day of

. A. D. 10 74 , file with Secretary of State a written declaration setting forth:

That, at a meeting of the aloresaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and discoud to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Francinal, Charitable or other electrosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, ner for the insurance of life, health, accident or property; and that three , a newspaper published in the days' notice in the Edgasiela County Nove

County of

, has been given that the aforeiaid Declaration would be filed.

AND WHEREAR, Said Declarants and Potitioners further declared and affirmed:

PIEST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is EDCEFIELD COUNTY SIGNER CITIZENS COUNCIL

THIRD: The place at which it proposes to have its headquarters or be located is Edgefield, S. C.

FOURTH: The purpose of the said proposed Corporation in to extendible, hold, support, maintain and operate, on a non-profit busic, programs and services designed to produce the physical, avoid and spiritual pelfore of the aging of Edgeffeld County, in operation with existing agencies, insultations and organizations.

FIFTH: The names and residences of all Managers, Trustoes, Directors or other officers are as follows: Nearly M. Nationg Edgefield, S. C. president

Lev. cobert lighteness President

1 Centon, S. G. 194 Vice President

Jourston, 3. C.

Leve covert Haklomasa Lurethy C. Harlons .lieştoth 5. (NeGord

Tronton, S. C. Tronton, S. C.

2nd Vice President SGUTALDIY

Marjaret S. Pana

Treasurer

SIXTH: That they desire to be incorpared to postporming

Now, Termeroes, I. O. FRANK THORNTON, Scoreigy of State, by virtue of the authority in me vested, by Chapter 13, Title 12, Code of 1962, and Acra amendatory thereto, do hareby declara the sold arganization to be a body politic and corporate, with all the rights, powers, privileges and tumumities, and subject to all the limitations and liabilities, conferred by said Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto.

GIVEN under my hand and the scal of the State, at Columbia.

27 di

day of Hereb

in the year of our Lord one thousand nine hundred and

and in the one hundred and 98211

year of the Independence of the

United States of America.

O. FRANK THORNTON, Secretary of State.

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THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, Willie P. Lewis, Patria Brayboy, Javal B. Pardue, Joe F. Anderson, Jr. Cornelius Palmer, Martha M. Rich, Howard Moody

a majority of the Board of Directors of

EDGEFIELD COUNTY SENIOR CITIZENS COUNCIL

a corporation created under and pursuant to the laws of South Carolina, by cortificate issued by the 27th Secretary of State on the March , A. D. 19⁷⁴ day of

HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid

The purpose of said Corporation be changed to read as follows: The purpose of the corporation is to establish, hold, support, maintain and operate on a nonprofit basis, programs and services designed to promote the physical, social and spiritual welfare of all citizens of Edgefield County regardless of age, in cooperation with existing agencies, institutions, and organizations.

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted pursuant to law, at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were adopted by a majority vote, and that in all respects there has been complied with the provisions of Title 33; Chapter 31, Code of Laws of South Carolina, 1976 and all amendments thereto.

John T. Campbell NOW, THEREFORE, I State, by virtue of the authority in me vested by Chapter eforcasid, of the Code of Laws of South Carolina, 1975, and amendments thereto, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.

> GIVEN under my hand and the seal of the State at Columbia; 22nd day of in the year of our Lord One Thousand sine hundred and

and in the two hundred and

year of the Independence of the United States of America.

Secretary of State.

THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, Henry Herlong, Dorothy Herlong, Elizabeth McCord, Ruby Smith, Mawie Rearden, Jennie Banner, Carrie Corley, Rev. Mack Cooper

A majority of the Board of Directors of

EDGEFIELD COUNTY SENIOR CITIZENS COUNCIL

a corporation created under and pursuant to the laws of South Carolina, by Certificate issued by the , A.D. 19⁷⁴ -Secretary of State on the March

HAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c)(3) and 170 (c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or Local government for exclusive public purpose.

. Natwithstanding any other provision of these articles, this corporation shall not carry on any other activities not permitted to be carried on by (a) a corporation exempt from Federal income tax under saution 501 (c)(3) of the Internal Revenue Code of 1954 or the corresponding provision of any future United States Internal Revenue Law or (b) a corporation contributions to which are deductible under Section 170 (c)(2) of the Internal Revenue Code of 1954 or any other corresponding provision. of any future United States Internal Revenue Law.

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted gursuant to law, at a meeting of the members of the aforesaid Corporation, of which five days' notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were adopted by a majority vote, and that in all respects there has been compiled with the provisions of Title 12, Chapter 13, Code of Laws of South Carolina, 1962, and all amendments thereto.

NOW, THEREFORE, I, O. Frank Thornton by virtue of the authority in me vested by Chapter aforesaid, of the Code of Laws of South Carolina, 1982, and amendments thereto, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.

GIVEN under my hand and the seal of the State at Columbia,

in the year of our Lord One Thousand nine hundred and and in the one hundred and

year of the Independence of the United States of America.

Q. Sumb sho

O. FRANK THORNTON.

Secretary of State



A Certificate of Incorporation, with all clother	Determine	-	و من من منافع فروس و کام	The Maria Control of the Control
tions and liabilities conferred by Charter 13:	The Total Traces	Market Same Market	AND PERSONS SERVICES	
A Certificate of Incorporation, with all rights; tions and liabilities conferred by Chapter 13; incorporation of Religious, Education, Social, Companies, and for amending the Chapters of	Poster TT 12000 AT	D VICEZ GEOGRAPHICA		MARKE FOR THE
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Dara March 25

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Characters so other said

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Miles, she payling to the Sections of State.

This publishess are all deat is consisted.

State the property of your engantistion tensely is general arrier. The not attempt to include therein matter that desired go that the foreign or specifically sell for contain property granted under the law to all corporations that the sight for buy and hold property. Share a common sell, etc.

Should be selled to other than a charten or other postly electronous organization, have the Clerk of Com, Martin Public fields, Radian and Treasure, and thy treated electors endorse the petition.

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OFFICIAL

RECEIPT

STATE OF SOUTH CAROLINA

OFFICE OF SECRETARY OF STATE

No. 25859

Columbia, South Carolina 29211

DATE March 27, 1974

RECEIVED OF Edgefield, S. G.

Fifteen DOLLARS \$ 15.00

ACCOUNT Charter - Edgefield County Senior Cirizens Council
Edgefield, S. C.

CHARLES W. COLEMAN

ATTORNEY AT LAW

Edgefield, South Carolina 29824 POST Diff I Cite BOX 77

Office of Secretary of State

Christine W Sox

Agency Charter Information:

page number 26 = No. 4026 - amended to add 501(c)(3) status has not be recorded in the clerks office. 7-23-85, check records in clerks office no record of recording

Original CHARTER on record in the clerks office. Page 65 Misc. Book #361 Filed and recorded on May 31, 1974 at 11:30 A. M. J. T. Harling, Jr., CCCP

Amended CHARTER to include all ages was filed at 12:30 p. m. on July 23, 1985 and recorded in Book MISC 375 page 204. J. T. Harling, Jr.

Amended CHARTER to include exemption-section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954, filed at 10:10 a.m. on the 9th day of August, 1985 and recorded in book MISC. 375 Page 12. J. T. Harling, Jr.

THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, Willie P. Lewis, Patria Brayboy, Jewel B. Pardue, Joe F. Anderson, Jr. Cornelius Palmer, Martha M. Rich, Howard Mondy

A majority of the Board of Directors of

EDCEPIELD COUNTY SENIOR CITIZENS COUNCIL

a corporation created under and pursuant to the laws of South Carolina, by Certificate issued by the Secretary of State on the 27th day of March , A.D. 1974.

MAVE CERTIFIED, over their signatures, Resolutions authorizing in behalf of the aforesaid Corporation

The purpose of said Corporation be changed to read as follows: The purpose of the corporation is to establish, hold, support, maintain and operate on a non-profit basis, progrems and services designed to promote the physical, social and spiritual welfare of all citizens of Edgefield County regardless of age, in cooperation with existing agencies, institutions, and organizations.

(authorized and set forth in the certificate aforesaid), which Resolutions were adopted pursuant to law, at a meeting of the members of the aforesaid Corporation, of which five days notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said Resolutions were adopted by a majority vote, and that in all respects there has been complied with the provisions of Title 33. Chapter 31 Code of Laws of South Carolina, 1976, and all amendments thereto.

NOW, THEREFORE, I. John T. Campbell Secretary of State, by virtue of the authority in me vested by Chapter aforesaid, of the Code of Laws of South Carolina, 1976, and amendments thereto, do hereby certify that the requirements of law for said amendment have been compiled with, and for good and sufficient reasons to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.

civen under my hand and the seal of the State at Columbia, this 22nd 2" of July in the year of our Lord One Thousand nine hundred and 85 and in the two hundred and tenth

year of the Independence of t' United States of America.

Secretary of State

ow T. Campbell

